

2021 JUN -9 AM 7:55



MISSISSIPPI STATE DEPARTMENT OF HEALTH

2020 CERTIFICATION**Consumer Confidence Report (CCR)****West Jackson County Utility District***Public Water System Name*

0300156

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR.

CCR DISTRIBUTION (Check all boxes that apply.)

INDIRECT DELIVERY METHODS (Attach copy of publication, water bill or other)	DATE ISSUED
<input type="checkbox"/> Advertisement in local paper (Attach copy of advertisement)	
<input type="checkbox"/> On water bills (Attach copy of bill)	
<input checked="" type="checkbox"/> Email message (Email the message to the address below)	5/14/21
<input type="checkbox"/> Other _____	
DIRECT DELIVERY METHOD (Attach copy of publication, water bill or other)	DATE ISSUED
<input type="checkbox"/> Distributed via U. S. Postal Mail	5/17/21 5/28/21
<input checked="" type="checkbox"/> Distributed via E-Mail as a URL (Provide Direct URL): <u>https://wjud.com/ccr1</u>	
<input type="checkbox"/> Distributed via E-Mail as an attachment	
<input type="checkbox"/> Distributed via E-Mail as text within the body of email message	
<input type="checkbox"/> Published in local newspaper (attach copy of published CCR or proof of publication)	
<input type="checkbox"/> Posted in public places (attach list of locations)	
<input checked="" type="checkbox"/> Posted online at the following address (Provide Direct URL): <u>https://wjud.com/ccr1</u>	5/1/21

CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the MSDH, Bureau of Public Water Supply.

Micah Bridges

Name

Operator of Record

Title

6/7/21

Date

SUBMISSION OPTIONS (Select one method ONLY)

You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.

Mail: (U.S. Postal Service)**Email:** water.reports@msdh.ms.gov

MSDH, Bureau of Public Water Supply

P.O. Box 1700

Fax: (601) 576-7800(NOT PREFERRED)

Jackson, MS 39215

CCR DEADLINE TO MSDH & CUSTOMERS: BY JULY 1, 2021

2020 Annual Drinking Water Quality Report
West Jackson County Utility District
PWS#: 0300156
April 2021

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

If you have any questions about this report or concerning your water utility, please contact Micah Bridges at 228.872.3898 ext 317. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second & fourth Thursdays of the month at 9:00 AM at 7200 McCann Rd., Biloxi, MS 39532.

Our water source is from wells drawing from the Pascagoula, Miocene & Grahams Ferry Aquifers. The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identified potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the West Jackson Utility District have received a moderate susceptibility ranking to contamination.

We routinely monitor for contaminants in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that were detected during the period of January 1st to December 31st, 2020. In cases where monitoring wasn't required in 2020, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

TEST RESULTS								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measure -ment	MCL G	MCL	Likely Source of Contamination
Microbiological Contaminants								
1. Total Coliform Bacteria	N	March April	Positive	1 1	NA	0	presence of coliform bacteria in 5% of monthly samples	Naturally present in the environment
Radioactive Contaminants								
7. Uranium [†]	N	2018*	.5	No Range	µg/L	0 [†]	30 [†]	Erosion of natural deposits
Inorganic Contaminants								

8. Arsenic	N	2020	1.5	1.1 – 1.5	ppb	n/a	10	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
10. Barium	N	2020	.0125	.0038 - .0125	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
13. Chromium	N	2020	3.7	1 – 3.7	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
14. Copper	N	2016/18*	.2	0	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2020	.42	.349 - .42	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	2016/18*	3	0	ppb	0	AL=15	Corrosion of household plumbing systems; erosion of natural deposits
Sodium	N	2019*	150000	75000 - 150000	ppb	0	0	Road Salt, Water Treatment Chemicals, Water Softeners and Sewage Effluents.

Disinfection By-Products

81. HAA5	N	2020	46	20 - 50	ppb	0	60	By-Product of drinking water disinfection.
82. TTHM [Total trihalomethanes]	N	2020	55	37 - 69	ppb	0	80	By-product of drinking water chlorination.
Chlorine	N	2020	1.2	0 - 2.53	mg/l	0	MDRL = 4	Water additive used to control microbes

* Most recent sample. No sample required for 2020.

Microbiological Contaminants:

(1) Total Coliform/E Coli. Coliforms are bacteria that are naturally present in the environment and are used as an indicator that other, potentially harmful, waterborne pathogens may be present or that a potential pathway exists through which contamination may enter the drinking water distribution system.

We routinely monitor for the presence of drinking water contaminants. During March & April of 2020 we had one sample each month that showed positive for bacteria. The resamples showed we are meeting drinking water standards.

We are required to monitor your drinking water for specific contaminants on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1.800.426.4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1.800.426.4791.

WJCUD would like to thank our customers who participated in the lead and copper sampling program. Thanks for doing your part to keep our water safe.

The West Jackson County Utility District works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Cockrell, Joan

From: Elizabeth Bennett <ebm12@hotmail.com>
Sent: Tuesday, May 18, 2021 10:17 AM
To: Lori Goforth
Subject: Fw: Your WEST JACKSON COUNTY UTILITY DISTRICT bill is ready to view

Hope this helps

From: WEST JACKSON COUNTY UTILITY DISTRICT <customerservice@wjcud.com>
Sent: Friday, May 14, 2021 10:59 AM
To: BENNETT BRIAN <EBM12@HOTMAIL.COM>
Subject: Your WEST JACKSON COUNTY UTILITY DISTRICT bill is ready to view

Your WEST JACKSON COUNTY UTILITY DISTRICT Bill is ready online

Dear BENNETT BRIAN,

Your current WEST JACKSON COUNTY UTILITY DISTRICT bill for account 000015027, dated 5/31/2021, in the amount of \$74.27 is ready for you to review at <https://wjcud.epayub.com/>. After you log in, click on "Pay Your Bill" to pay your bill online.

If you need to modify your account information, go to and click on "Manage Your Account"

If you have any questions, please do not hesitate to contact a Customer Care Representative by e-mail at customerservice@wjcud.com, or by calling 228-872-3898.

"Click below for the 2020 Water Quality Report"

<https://wjcud.com/ccr1>

Click here for the 2020 Newsletter

https://clients.ruralwaterimpact.com/documents/609/2020_04_03_-_2020_News_letterfinal.pdf

Thank you for allowing us to serve you.

Sincerely,

Customer Service

WEST JACKSON COUNTY UTILITY DISTRICT

Please do not reply to this e-mail, as it will go to an unmonitored mailbox.



Restricted Information

[Dashboard](#) > Display

Today's Date: 05/18/2021

Mailing Group Summary Information

Mailing Group ID: 310313891 Mailer's Job #: H0111272 Open Date: 05-17-2021
 Preparer: --DMS MAIL MANAGEMENT PO of Mailing Finance No: 273146 Close Date:
 Description: WJW_0521 Submission Type: Mail.dat

PS # 429212528, FIN - Transaction # 202113718012254M0 (processed by PJM on
 05/17/2021 06:01:22 PM)

Cancel | [Confirmation Page](#) | [Container List](#) | [Piece-Weight Information](#)

PS Form 3600-P - First-Class Mail and First-Class Package Service - Postage Affixed

Final

Postage Summary

Account Holder:	DMS MAIL MANAGEMENT 10541 OUTDOOR WAY STE A GULFPORT, MS 39503 -4625 Contact: ZACH TRAHAN (228) 871 - 7199 Zach4dms@aol.com	Mailing Agent:	DMS MAIL MANAGEMENT 8282 SIEGEN LN STE A BATON ROUGE, LA 70810 -2050	Mail Owner:	DMS MAIL MANAGEMENT 8282 SIEGEN LN STE A BATON ROUGE, LA 70810 -2050		
Account Number:	992114						
Permit:	Metered 354			Processing Category:	Letters (may include postcards)		
	CRID: 4964214		CRID: 4964214		CRID: 4964214		
Statement FS Fee Waiver %:	100%						
Post Office Of Mailing:	GULFPORT MS 39503-9651	Mailer's Mailing Date:	05/17/2021				
Post Office of Permit:	GULFPORT MS 39503-9651						
Mailer Declared Weight of Single Piece:	0.0625 lbs.	Mailer Declared Total Pieces:	5,269 pcs.	Mailer Declared Total Weight:	329,3125 lbs.		
USPS Determined Weight of Single Piece:	0.0625 lbs.	USPS Determined Total Pieces:	5,269 pcs.	USPS Determined Total Weight:	329,3125 lbs.		
				Total Postage:	\$ 2,094.39		
Additional Postage Permit: PI 354		Price at which Postage is Affixed:	Neither				
	CRID: 4964214						
Sequencing Date:		Address Matching Date - Automation:	05/17/2021	Address Matching Date - Carrier Route:			
No of Containers:	1' MM Trays	2' MM Trays	2' EMM Trays	Flat Trays	Sacks	Pallets	Other
		19					3
Move Update Method:	Multiple Methods	NSA:	NO				
Political Mail:	NO		Official Election Mail:	NO			
Mailpieces contain Only contents that are not required to be mailed			Round Trip Only: 1 DVD/CD or other Disk:	NO			
FCM: NO							
Incentive/Discount Claimed: NO	AB Testing Claimed: NO		Type of Fee:	N/A			
Mail Arrival Date and Time: 05/17/2021 18:00		Payment Date and Time: 05/17/2021 18:01					
Comments:							
Container Grouping ID:	000000001						
Copal Mailing Type:							
SSF TID Number:							

Part A: Automation Prices

Line Number	Title	Description	Price	Quantity	Subtotal Postage	FS Discount	Discount Total*	Fee Total	Postage
A4	5-Digit	Letters	0.398	4936pcs.	\$ 1,964.5280	\$ 14,8080	\$ -14.8080	\$ 0.0000	\$ 1,949.7200
A5	AADC	Letters	0.428	190pcs.	\$ 81.3200	\$ 0.5700	\$ -0.5700	\$ 0.0000	\$ 80.7500
A6	Mixed AADC	Letters	0.450	143pcs.	\$ 64.3500	\$ 0.4290	\$ -0.4290	\$ 0.0000	\$ 63.9210

5/18/2021

USPS PostalOne!

Part A Total (Add lines A1-A10)

\$ 2,094.3910

DISPLAY ONLY Letters -
A13 Number of pieces that
comply

Full Service Intelligent Mail Option

0.003 5269pcs.

Total Full Service Discount From All Parts \$
15.8070

Total Postage From All Parts \$ 2,094.39

Total Postage: \$ 2,094.39

Total Postage Affixed: \$ 2,097.0620

Net Postage Due: \$ -2.6700

Net Postage Adjustment Transaction Amount: \$ -2.67

Total From Attached Form 3540-S N/A

For Extra Services and Other Fees

Total Postage \$ 2,094.39

Total Incentive/Discount Claimed \$ -
15.8070

* May contain both Full Service Intelligent Mail and other discount - see Instructions page for additional information.

Certification

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. I hereby certify that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on the form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Signature

Signature of Mailer or Agent	Name of Mailer or Agent	Telephone
	Mark Trahan	(225) 763 - 6245

Facsimile Form 3600-P

USPS Use Only

Weight of a Single Piece

Are figures at left adjusted from mailer's entries?

[] Yes [x] No If Yes, Give Reason

Total Pieces
5,269 pcs.

Total Weight
329.3125 lbs.

Date Mailer Notified

Total Postage
\$2,094.39

Contact

Presort Verification: Check One(If Applicable)
[] Not Scheduled [] Performed

By (Initials)

I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage price claimed; (2) Proper preparation (and presort where required); and (3) proper completion of postage statement; and (4) payment of annual fee (if required).

Verifying Employee's Signature

Verifying Employee's Name

Round Stamp Required

Optional Procedure
No

Location Code
0515A

Mailing Date

Facsimile Form 3600-P

No signature or round stamp required statement has been submitted electronically through the PostalOne! System.

Verification	Request Source	Performance Status	Disposition	Performance Type	Performance Percentage	Additional Postage	Cost Avoidance
eMIR Cursory review		Not Performed	N/A		N/A		
Weigh Entire Mailing		Not Performed	N/A		N/A		
Manual Barcode	Verification not requested by system	Not Performed	N/A		N/A		
Manual Presort	Verification not requested by system	Not Performed	N/A		N/A		
Manual Shortpaid	Verification not requested by system	Not Performed	N/A		N/A		
Mailing Review	Verification requested by random selection	Performed	N/A	Mailing Review	100%	N/A	N/A
Labeling Review	Verification requested by random selection	Performed	N/A	Labeling Review	100%	N/A	N/A
Mailpiece Review	Verification requested by random selection	Performed	N/A	Mailpiece Review	100%	N/A	N/A
Documentation/Postage Statement Review	Verification not requested by system	Not Performed	N/A		N/A		
Full-Service Discounts Removed:						N/A	
Total:						\$ 0.00	\$ 0.00

This mailing has been inspected concerning:

- (1) eligibility for postage prices claimed;
(2) proper preparation (and presort where required);
(3) proper completion of postage statement; and

(4) payment of annual fee (if required).

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

LEGAL

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[FOIA ›](#)
[No FEAR Act EEO Data ›](#)

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Postage Statement -- First-Class Mail

Transaction Number: 202114811335035 M0		CAPS / EPS Transaction Number:		Postage Statement Number: 430858617			
Mailing Group	Mailing Group ID 311661092			Mailing Job Number H0111293			
	Preparer DMS MAIL MANAGEMENT			Origin Mail.dat			
	Job Description WJW 052821						
Mailer	Permit Holder's Name and Address and Email Address, if Any DMS MAIL MANAGEMENT 10541 OUTDOOR WAY STE A GULFPORT, MS 39503-4625 Contact Name: ZACH TRAHAN (228)871-7199 Zach4dms@aol.com CRID: 4964214		Name and Address of Mailing Agent (If other than permit holder) DMS MAIL MANAGEMENT 8282 SIEGEN LN STE A BATON ROUGE, LA 70810-2050 CRID: 4964214		Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) DMS MAIL MANAGEMENT 8282 SIEGEN LN STE A BATON ROUGE, LA 70810-2050 CRID: 4964214		
Mailing	Post Office of Mailing GULFPORT MS 39503-9651	Processing Category Letters (may include Cards)	Parcels Only Hold For Pickup (HFPU): No. of Pieces 0	Mailer's Mailing Date 05/28/21 Weight of a Single Piece 0.0625 lbs.	Federal Agency Cost Code	Statement Seq. No.	No. & type of Containers Sacks: 0 1 ft. Letter Trays: 0 2 ft. Letter Trays: 10 EMM Letter Trays: 0 Flat Trays: 0 Pallets: 3 Other: 0
	Type of Postage Metered				Combined Mailing [] Single Class	SSF Transaction ID #	
	Permit # 354	For Mail Enclosed Within Another Class [] Marketing Mail [] Bound Printed Matter [] Library Mail [] Media Mail			[] Periodicals [] Parcel Post	Customer Generated Electronic Labels [] SigCon	
	For Automation Rate Pieces, Enter Date of Address Matching and Coding 05/28/21		Move Update Method: Multiple Methods		Total Weight 155.3750 lbs.		
Postage	Letter-size mailpieces contain: [] Round Trip Only: One DVD/CD or other disk		Parts Completed A				
	This is a Political Mailing No This is Official Election Mail No				Subtotal Postage (Add parts totals)		\$985.96
	Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. Rate at Which Postage Affixed Neither		2,486 pcs. x \$0.398		Postage Affixed		\$989.428
			Incentive/Discount Flat Dollar Amount		\$-7.46		
			Fee		\$0.00		
			Net Postage Due		\$-3.47		
	For USPS Use Only: Additional Postage Payment (State reason)						
			Total USPS Adjusted Postage		\$985.96		
Certification	Incentive/Discount Claimed: N/A Type of Fee: N/A						
	The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com						

This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required.

Part A

Automation Prices

Letters

		Price	No. of Pieces	Subtotal Postage	Discount Total*	Fee Total	Total Postage
A4	5-Digit	\$0.398	2,370	\$943.2600	\$-7.1100	\$0.0000	\$936.1500
A5	AADC	\$0.428	93	\$39.8040	\$-0.2790	\$0.0000	\$39.5250
A6	Mixed AADC	\$0.450	23	\$10.3500	\$-0.0690	\$0.0000	\$10.2810

A11	Part A Total (Add lines A1-A10)						\$985.96
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A13	DISPLAY ONLY Letters - Number of pieces that comply 2486.0 x 0.003 =						\$7.4580
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* May contain both Full Service Intelligent Mail and other discounts.